

Journal of Advances in Medicine and Medical Research

32(15): 93-94, 2020; Article no.JAMMR.61064

ISSN: 2456-8899

(Past name: British Journal of Medicine and Medical Research, Past ISSN: 2231-0614,

NLM ID: 101570965)

Thriving Traditional Birth Attendants in the Nigerian Church: Gate-way to Maternal and Perinatal Mortality - A Typical Example of Conflict in the Church. Review of Practices of Traditional Birth Attendants across the 23 Local Government Areas in Rivers State – South South Nigeria

S. Eli¹, D. G. B. Kalio^{2*}, K. Okagua², N. C. T. Briggs³, F. C. C. Wekere²

¹Mother and Baby Care Global Foundation, Nigeria. ²Department of Obstetrics and Gynaecology, Rivers State University Teaching Hospital, Nigeria. ³Department of Community Medicine, Rivers State University, Nigeria.

Authors' contributions

This work was carried out in collaboration among all authors. Author SE designed the study, performed the statistical analysis, wrote the protocol and wrote the first draft of the manuscript. Authors DGBK and KO managed the analyses of the study. Author KO managed the literature searches. All authors read and approved the final manuscript.

Article Information

DOI: 10.9734/JAMMR/2020/v32i1530617

Received 23 June 2020 Accepted 29 August 2020 Published 11 September 2020

Conference Abstract

ABSTRACT

Background: There is need to educate the pastors and the church congregation for the need for skilled birth attendants to handle pregnancy and labour related challenges in other to reduce maternal and perinatal mortality.

This is because, in some "maternities" in Nigeria traditional birth attendants (TBAs) attend to pregnancy related cases and in some instances these unconventional practices are extended to the local churches.

Aim: To determine cases of TBAs practicing in churches and help prevent these unconventional obstetrics practices thus preventing maternal and perinatal motality.

Methods: It was a cross-sectional study of TBAs across all 23 local government areas of Rivers State in a lecture to prevent maternal death in the month of June 2019 in Port Harcourt, Rivers State.

^{*}Corresponding author: E-mail: kaliodango@yahoo.com;

Information was coded and analyzed using SPSS version 25.

Results: Forty questionnaires were distributed and 37 retrieved. The mean age was 44 years. They were all females. All of them were Christians.

Their modal age of practice was 1-5 years. As regards TBAs educational status, those with no formal education were 4 (10.8%), primary 6(16.2%), secondary 20 (54.1%) and tertiary 7 (18.9%). Eleven (29.7%) of the TBAs have ante natal care in the church out of which 6 (16.2%) conducts delivery in the church. Perinatal and maternal deaths recorded by the TBAs in the past 1 year were 7 (18.9%) and 1 (2.7%) respectively.

Conclusion: There is need for our Pastors and churches in Nigeria to recognize the place of skilled birth attendants in attending to pregnancy and labour in other to reduce maternal /perinatal mortality and discourage TBAs from practicing in the church.

n addition, the study revealed that majority of the TBAs had secondary level of education (54.1%). There is need for churches to encourage their members to seek the pre-requisite training by emphasizing acquiring the necessary education to improve their vocation as birth attendants.

Keywords: Thriving; TBA; maternal; perinatal; mortality.

DISCLAIMER

The abstract was previously presented and published in the following conference.

Conference name: AFEMSON 2019 Scientific Conference and General Meeting.

Dates: 10th to 12th July, 2019. Location: Benin, Nigeria.

Web Link of the conference: https://afemson.org/events/afemson-2019-scientific-conference-and-

general-meeting-benin/

COMPETING INTERESTS

Authors have declared that no competing interests exist.

© 2020 Eli et al.; This is an Open Access article distributed under the terms of the Creative Commons Attribution License (http://creativecommons.org/licenses/by/4.0), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.